

Altruism In World Religions

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But does this modern conception of sacrificing one's own interests for the well-being of others apply to the charitable behaviors encouraged by all world religions? In "Altruism in World Religions" " "prominent scholars from an array of In 1830 philosopher Auguste Comte coined the term altruism to provide a general definition for the act of selflessly caring for others.

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Altruism In World Religions

A fascinating assessment of the 'place' of altruism in religion. Generally perceived as a religious value, it is surprising to learn that altruism as generally defined in the West is either irrelevant or in tension with the fundamental concerns of most of the world's major religious traditions.

Altruism in World Religions: Neusner, Jacob, Chilton ...

Giving alms to the poor is often considered an altruistic action. Altruism is the principle and moral practice of concern for happiness of other human beings or other animals, resulting in a quality of life both material and spiritual.

Altruism - Wikipedia

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In Altruism in World Religions prominent scholars from an array of religious perspectives probe the definition of altruism to determine whether it is a category that serves to advance the study of religion. Exploring a range of philosophical and religious thought from Greco-Roman philia to Judaism, ...

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Exploring a range of philosophical and religious thought from Greco-Roman philia to Judaism, Christianity, and Islam, from Hinduism in India to Buddhism and the religions of China and Japan, the authors find that altruism becomes problematic when applied to religious studies because it is, in fact, a concept absent from religion.

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It remains the most powerful community builder the world has known. Religion binds individuals into groups through habits of altruism, creating relationships of trust strong enough to defeat destructive emotions. Far from refuting religion, the Neo-Darwinists have helped us understand why it matters.

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